

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Housing Department - Revamping of existing payment system to reduce the delay in adjusting the amount to the beneficiaries accounts and reduce the payments stages – Permission – Accorded – Orders – Issued.

HOUSING (RH.A1) DEPARTMENT

G.O.Rt.No. 203

Dt. 26. 8.2011.

1. G.O. Rt.No.178,Housing(RH.A1)Dept., dt.10.08.2009.
2. From the M.D., APSHCL, Lr.No.F12/6575/CASH/2009,
Dt. 27.7.2011.

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ORDER:

In the reference 2nd read above, the Managing Director, AP State Housing Corporation Limited, inter-alia requested the Government to accord permission for making payment to the houses in (3) stages with one optional stage for cement and revamping the existing payment system as detailed therein.

2. Government after careful consideration of the circumstances stated by the Managing Director, APSHCL in his letter read above, hereby accord permission to the Managing Director, AP State Housing Corporation Limited to reduce the payment stages to 3 by making payment at 3 stages viz. Basement Level (BL), Roof Level (RL) and Roof Cost (RC) only and kept an optional stage for issue of cement at the BBL stage, if the beneficiary so desires and also revamping the existing payment system and operation of the system broadly as detailed in the Annexure appended to the order.

3. The Managing Director, AP State Housing Corporation Limited, is also permitted to modify the operational instructions at field level as per the requirement / need from time to time without any major deviations under revamping payment system for smooth functioning of the Housing Programme in the State.

4. The Managing Director, AP State Housing Corporation Limited / District Collectors / E.Ds, APSHCL, shall take necessary further action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M.SAMUEL
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Managing Director,
A.P.State Housing Corporation Ltd., Hyderabad.
All the District Collectors/ Executive Directors, A.P.State Housing Corporation in the State.
Copy to:
All the Project Director in the State.
The P.S. to Addl. Secy. to C.M.
The P.S. to M (Housing) / P.S. to Prl. Secy. (H)
SF/SC

//FORWARDED ::BY ORDER//

SECTION OFFICER

ANNEXURE

(G.O.Rt.No. 203

Housing (RH.A1) Department, dt. 26. 8.2011)

- (i) Project Director (Housing) will transfer the amount to the respective individual accounts of the beneficiaries directly through Net Banking immediately the next day after the PD's confirmation. Thus, the payments will be released at the district level itself by the P.D (H) by giving advice to banks for adjustment into individual beneficiary accounts. As almost all Bank branches have become Core Banking Branches, the transfer of funds from PDs account to the individual account of the beneficiaries in any of the branches of the banks in the district can take place in real time without any delay.
- (ii) In case of Post Offices and the Banks which are yet to be covered under CBS, the system of transfer of funds will be arranged by issuing payment advice from their main branch at District level. Simultaneously, beneficiaries will be advised to shift their accounts to the branches which are CBS branches to receive the payments at the earliest, if the beneficiary so desire.
- (iii) Certain amount of funds will be placed by the P.D (H) as revolving fund, which will be transferred to the P.D (H) by the Head Office as per the daily FTRs generated.
- (iv) The primary measurement shall be done by the AE as per the present system. The cross checking will be done by the Dy.EE, either 100% at each stage or atleast 100% at BL and RC stage. Therefore, the AEs and Dy.EEs have to devote significant time on the field work itself to ensure correctness of measurement and stage updation.
- (v) As a measure of counter check, even after payments are made, the Project Director (H) and the EEs shall also be cross check the payments released with reference to the physical stage and adjustment of funds in beneficiary account.

**M.SAMUEL
SPECIAL CHIEF SECRETARY TO GOVERNMENT**